



ACTION COMMITTEE FOR RURAL ELECTRIFICATION

4301 WILSON BOULEVARD
ARLINGTON, VA 22203-1860
(703) 907-5826
FAX (703) 907-5516

RECEIVED
JUL 8 12 44 PM '98

July 7, 1998

Mr. Andrew Dodson
Senior Reports Analyst
Reports Analyst Division
Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

Dear Mr. Dodson:

Re: Identification Number: C00002972
February Monthly Report (1/1/98-1/31/98)

Per our conversation, enclosed are copies of both the letter and the check for "Hollings for Senate Campaign." As noted in the letter and the apron of the check, it was designated correctly as \$1,000 for the primary and \$5,000 for the general election. We have since corrected these amounts which were incorrectly reported on Schedule "B."

If you need any additional information, please feel free to contact me at (703) 907-5826.

Sincerely,

Mike Whelan
ACRE Administrator (GR11-251)

Enclosures

MW/jb



ACTION COMMITTEE FOR RURAL ELECTRIFICATION

4301 WILSON BOULEVARD
ARLINGTON, VA 22203-1860
(703) 907-5826
FAX (703) 907-5516

January 27, 1998

Hollings for Senate
808 Knox Abbott Drive
Cayce, South Carolina 29033-3318

Dear Senator Hollings:

On behalf of the Action Committee for Rural Electrification (ACRE), I am pleased to forward to your campaign committee a check in the amount of \$6,000 (\$1,000 for your 1998 Primary and \$5,000 for your 1998 General). This contribution was endorsed by the rural electric program leaders in the state of South Carolina and represents funds derived from more than 18,000 individual contributions of approximately \$37 each by rural electric leaders and members throughout the nation.

The ACRE program was created 31 years ago to provide an opportunity for rural electric leaders to help candidates for office who understand the basic needs and goals of rural electrification. ACRE is bipartisan and bases its support on one very firm principle: support those candidates who support the goals and objectives of rural electrification and rural people.

ACRE is affiliated with the National Rural Electric Cooperative Association (NRECA), which represents the legislative interests of the nation's nearly 1,000 rural electric systems and their 125 million consumer-members before the U.S. Congress. Should you ever have questions or need information concerning our program, please feel free to call me at our offices in Arlington, Virginia.

Sincerely,

Wally Rustad
ACRE Assistant Secretary-Treasurer

Enclosure

cc: Mr. Fred Cole, Executive Vice President
Electric Cooperatives of South Carolina

Mr. J. David Wasson, Jr.
NRECA Director, South Carolina

[illegible]

NET AMOUNT

55,000.00

TOTAL

\$6,000.00

1

C

If you have questions regarding this disbursement, please contact ACTUE at: (703) 907-5826.

7

© 2004 Blackwell Publishing Ltd *Journal of Internal Medicine* 255: 109–114



World, London, J. Political, Economic, & Social, 1970, 10, 115.

04-2011/000

22

01/27/98

830



55,000.00

PAY

SDX THOUSAND AND NOK100 DOLLARS

TO
THE
ORDER
OF

HOLLINGS FOR SENATE
808 KNOX ABBOTT DRIVE
CAYEE, SOUTH CAROLINA 29033



 AUTHORIZED SIGNATURE
 (NO SIGNATURES REQUIRED FOR ALL CHECKS)

Copyright © 2007 by Elsevier Inc. All rights reserved.


THIS PAGE OF THE DOCUMENT CONTAINS A SIMULATED WATERMARK

9'690" 1:0530075040 203000 230886"

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 7-7-98
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
 PREPARER	7-9-98 DATE PREPARED